

ORDER SHEET

WEST BENGAL ADMINISTRATIVE TRIBUNAL

Present-

**The Hon'ble Justice Ranjit Kumar Bag
& The Hon'ble Dr. Subesh Kumar Das**

Case No – OA 288 of 2018

Dipanjana Mondal Vs The State of West Bengal & Ors.

Serial No. and Date of order. 1	Order of the Tribunal with signature 2	Office action with date and dated signature of parties when necessary 3
05 12.02.2019	<p>For the Applicant : Mr. S. Kusari, Learned Advocate.</p> <p>For the Respondent : Mr. S. Ghosh, Learned Advocate.</p> <p style="text-align: center;">The original application is admitted for hearing.</p> <p>Having heard Learned Counsel representing both parties and on consideration of the materials on record, we find that the applicant Dipanjana Mondal was allotted Quarters No. N-03 of Chandrakona Rural Hospital by Block Medical Officer of Health, Paschim Medinipur on February 6, 2018. The contention of the applicant is that the quarters allotted to the applicant is not in habitable condition and as such she is compelled to stay in private accommodation, but she has not been paid house rent allowance in spite of occupying private accommodation.</p> <p>With the above factual matrix, we would like to call for a report from Chief Medical Officer of Health, Paschim Medinipur to ascertain justification of denial of house rent allowance to the applicant for not occupying quarters allotted to her on the ground that the quarters is not in habitable condition. Accordingly, the respondent no. 3, Chief Medical Officer of Health, Paschim Medinipur is directed to submit a report within a period of four</p>	

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Dipanjana Mondal

Form No.

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Vs.

The State of West Bengal & Ors.

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Case No. **OA 288 OF 2018**

<p>Sanjib</p>	<p>weeks from this date on the following points :</p> <p>(i) Whether quarters no. N-03 of Chandrakona Rural Hospital is in habitable condition ;</p> <p>(ii) What is the name and designation of the last person who occupied quarters no. N-03 of Chandrakona Rural Hospital and upto which date the said person occupied the said quarters.</p> <p>The report must be submitted on or before 15.03.2019 through Learned Counsel representing the state respondents.</p> <p>A copy of the said report must be served on the advocate on record for the applicant by the advocate on record for the state respondents immediately after receiving the report.</p> <p>List the matter under the heading “Hearing” on 25.03.2019.</p> <p>Let a plain copy of this order be supplied to both parties.</p> <p>(S.K. DAS) MEMBER(A)</p> <p>(R. K. BAG) MEMBER (J)</p>	
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